# **UNOFFICIAL COPY**

*	
Loan #: 7073647146 MAIL, TO:	
۷	8 0020407953
see address below	3038/0045 52 001 Page 1 of 3
NAME & ADDRESS OF PREPARER:	2002-04-10 09:52:53
Toni Burhart	□ Cook County Recorder 25.50
Mortgage Service Center 6000 Atrium Way	
Mt. Laurel, NJ 08054	
Release of Mortgage	STATE OF ILLINOIS
, 0	المراقب
Know All Men by These Presents, That MER	RILL LYNCH CREDIT CORPORATION of the and State of DELAWARE for and in
consideration of one dollar, and for other good	and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, and release unto GEORGE J. CURICA	DIANE L. BURICA//
of the County of COOK and State of ILLINOIS	all right, Title, interest, claim, or demand, whatsoever THEY may have acquired in, through
or by a certain MORTGAGE, bearing the date 0	9/29/19 and recorded in the Recorder's Office of COOK County, in the State of Illinois,
as Book Page Document No. 98874923, to the	premises the rein described, situated in the County of COOK, as follows to wit:
Tax ID 10074000500000	
240 HENNEBERRY LANE GLENVIEW, IL 600	)25
POA WAS RECORDED ON 7/19/00 DOC# 53	
SEE ATTACHED LEGAL	4/)×
WITNESS hand and seal of	on this 1 day of December 2001.
WHINESS Hand	CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR
MERRILL LYNCH CREDIT CORPORATION	T'4 10530
MERRILL ETNOR GREDIT GOTT GALLTIGHT	
1	
<i>Y</i>	Charles and the contract of th
//	(Seal)
(Sea	MICHAEL DANLAG VICE PRESIDENT
DANA LAFOUNTAINE Witness	WINDIALE DANGA VIOLANIA
	4
(Seal) (Seal)	
47	SUSAN BROWN ASSISTANT SECRETARY
DAVID FERRY Witness	37
	1 1/2

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#### STATE OF NEW JERSEY

#### **COUNTY OF BURLINGTON**

On this day December 1, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and BUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority or its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of tair instrument to be the voluntary act and deed of said corporation by it and by them voluntarily ns. Ox Coo, executed.

Aprinette Burhar

Notary Public

Clert's Office

(Seal)

Antoinette Burhart Notary Public of New Jersey My Commission Expires March 16, 2003

My commission expires on

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Property or Cook County Clerk's Office

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 2/26/69, AND RECORDED 2/26/69, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT 20766971.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 172 FEET OF LOT 112 IN GOLF ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD-PRINCIPAL MERIDIAN AND PART OF LOT 3 IN GEISCHECKERS PARTITION OF LANDS IN THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE The Rate Of County Clarks Office PLAT RECORDED SEPTEMPER 18, 1939 AS DOCUMENT NO. 12370211.

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