When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868 *9*073*9* 

2901 FINLEY ROAD **DOWNERS GROVE, IL 60515** 

A

Guaranteed Financial Mortgage Services, Inc. 2901 Finley Road Downers Grove, IL 60515

0020408050

3038/0144 52 001 Page 1 of 2002-04-10 14:05:23

Cook County Recorder

23.50



041041424

(SPACE ABOVE THIS LINE FOR RECORDER'SUSE)\_

Corporation Assignment of Real Estate Mortgageい2 - つるし

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OPTION ONE MCPTGAGE CORPORATION

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/07/01 Executed by VERNA DALLEY

TO GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

A corporation organized under the laws of the State of Illinois And whose principal place of business is 2901 Finley Road

Downers Grove. Illinois 60515

And recorded in Book/Volume No.

,page(s)

.as Document

COOK

County Records, State of Illinois described

No. OO 10 50 55-9 C (GOV) hereinafter as follows: 10234 S CRANDON

CHICAGO, IL 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to a crue under said Real Estate Mortgage.

1291 # 25x12-41241-036

STATE OF ILLINOIS

**COUNTY OF** 

Sec Legal

Desemption

On 06/07/01

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Known to me to be MICHAEL A. WOODRUFF And

Known to me to be the DIRECTOR OF LENDING.

By: MICHAEL A. WOODRUFF Its: DIRECTOR OF LENDING

Guararteed Financial Mortgage Services, Inc.

By:

Its:

Of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Masse

My Computssion Expires

SHARRI BILLINGHAM Notary Public, State of Illinois

My Commission Exp. 08/22/2004

"OFFICIAL SEAL"

(This Area For Official Notary Seal)

FEB 25 '00 41:23 UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

 $0020408050\;{}_{\text{Page}=2\;\text{of}=2}$ 

LOT 35 AND THAT PART OF THE VACATED ALLEY AND LOT 18 LYING BETWEEN THE MORTH AND SOUTH LINES OF SAID LOT 35 PRODUCED, WEST 124 FEET FROM THE EAST LINE THEREOF IN RESUBDIVISION OF BLOCKS 184, 185, AND 186 IN L. FRANK AND COMPANY'S TRUMBULL PARK TERRACE, BEING A RESUBDIVISION OF CERTAIN BLOCKS IN BOUTH CHICAGO, BEING THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AND SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. SOUTH OF THE INDIAN BOUNDARY LINE AND ALSO PART OF EAST 102ND STREET VACATED BY ORDINANCE JULY 25, 1927 ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1927 AS DOCUMENT 1700175, IN COOK COUNTY, ILLINOIS. County Clark's Office