UNOFFICIAL COPY

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868 90739

2901 FINLEY ROAD **DOWNERS GROVE, IL 60515**

0020408058

3038/0152 52 001 Page 1 of 2002-04-10 14:11:47

Cook County Recorder

23.50

Guaranteed Financial Mortgage Services, Inc. 2901 Finley Road Downers Grove, IL 60515

0410428333

(SPACE ABOVE THIS LINE FOR RECORDER'SUSE)

Corporation Assignment of Real Estate Mortgage \2-031

FOR VALUE PECLIVED the undersigned hereby grants, assigns and transfers to OPTION ONE MONTGAGE CORPORATION

All rights, title and present of undersigned in and to that certain Real Estate Mortgage dated 10/24/01 Executed by EMMA BRANDON

TO GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

A corporation organized under the laws of the State of Illinois And whose principal place of business is 2901 Finley Road

Downers Grove. Illinois 60515

And recorded in Book/Volume No.

,page(s)

as Document

"OFFICIAL SEAL

SHARRI BILLINGHAM

Notary Public, State of Illinois

No.0011034082

County Records, State of Illinois described

hereinafter as follows: 8722 S THROOP STATET

CHICAGO, IL 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to a torue under said Real Estate Mortgage.

APN # 25051050180000 STATE OF ILLINOIS

COUNTY OF

before

On 10/24/01 (Date of Execution)

me, the undersigned a Notary Public in and for said

County and State, personally appeared

By: MICHAEL A. WOODRUFF Its: DIRECTOR OF LENDING

Guz 18 teed Financial Mortgage Services, Inc.

Known to me to be MICHAEL A. WOODRUFF

Known to me to be the DIRECTOR OF LENDING.

By:

Its:

Of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

corporation.

Notary Public / Mark My Comprission Expires

My Commission Exp. 08/22/2004

(This Area For Official Notary Seal)

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041043833

THE SOUTH SIXTEEN AND TWO-THIRDS (16-2/3) FEET OF LOT SIX (6) AND THE NORTH SIXTEEN AND TWO THIRDS (16-2/3) FEET OF LOT SEVEN (7) IN E. L. BRAINERD'S RESUBDIVISION OF BLOCK THREE (30 IN W.O. COLE'S SUBDIVISION OF THE EAST HALF (E ½) OF THE NORTHWEST QUARTER (NW ¼) (EXCEPT THE SOUTH EAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF THE SAID NORTH WEST QUARTER (NW ¼) OF SECTION FIVE (5) TOWNSHIP THIRTY- SEVENN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office