

UNOFFICIAL COPY 0020408002

3038/0096 52 001 Page 1 of 2
2002-04-10 11:31:47
Cook County Recorder 23.50

0020408002
3038/0096 52 001 Page 1 of 2
2002-04-10 11:31:47
Cook County Recorder 23.50



Record and Return to:
Heavner, Handegan, Scott & Beyers
P.O. Box 740
Decatur, IL 62525-0740

, address:
, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the U.S. Bank National Association, not in its individual capacity, but as Trustee for the Certificate Holders of the Mortgage-Backed Pass-Through Certificate Series 2001-HE12, by its Attorney-in-fact, Olympus Servicing, L.P., a corporation organized and existing under the laws of Illinois, whose address is _____, made and executed by a certain Mortgage dated October 27, 2000, PEDRO REJAS, SINGLE NEVER BEEN MARRIED,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois. LOT 9 IN BLOCK 1 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 1873 AS DOCUMENT 88951, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-04-428-037-0000
Property Address: 836 NORTH CICERO AVENUE CHICAGO, Illinois 60651
such Mortgage having been given to secure payment of ONE HUNDRED FORTY FOUR THOUSAND FIVE HUNDRED & 00/100 (\$ 144,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00885882, at page _____ (or as No. _____) of the Recorder's Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Said Mortgage was recorded on November 9, 2000. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
^ 995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291

*f/k/a Calmco Servicing, L.P.



Handwritten initials: SJ, P2, MY, SR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOV 03 2000

Ruth Peacock
RUTH PEACOCK

FIELDSTONE MORTGAGE COMPANY

Witness

(Assignor)



Jacquelyn A. Moore
Jacquelyn A. Moore

By:

Todd Goodhart

(Signature)
TODD GOODHART
Assistant Vice President

STATE OF MARYLAND
COUNTY OF HOWARD

ON NOV 03 2000 BEFORE ME,

ASHA A. FARAH

PERSONALLY APPEARED

TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Asha Farah



0020408002 Page 2 of 2

Property of Clerk's Office