UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH 304170095 48 001 Page 1 of

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COMM. # 1 (C943) NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9137806



The undersigned certifies that it is the present owner of a mortgage made by JOHN R LOPEZ

to FIRST OF AMERICA BANK-ILLINOIS N.A.

bearing the date 01/15/95 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK Page as Document Number 95-045539 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:6205 N WAYNE #2 PIN# 14-05-113-026-0000

CHICAGO, IL 60660

dated 03/21/02

NATIONAL CATY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST / FIRST OF AMERICA BANK - ILLINOIS, MA

Geneve Montes

Asst. Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 03/21/02 the Asst. Vice President by Geneve Montes of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS on behalf of said CORPORATION. JIM & EASLEY

Notary Public/Commission expires: 02/26/2003 Prepaked by D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERCURY TITLE COMPANY POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2002446 LOAN POLICY NUMBER 71 0016 107 00001528

LEGAL DESCRIPTION

PARCEL 1:

UNIT 6205-2 IN THE GRANVILLE WAYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37 AND 38 IN JOHN AND YOUNG'S GRAND AVENUE ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94986042, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94986042.