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3041/0097 48 001 Page 1 of 2

2002-04-10 10:20:40

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9646776

0020408155

JIM PEPSLEY S COMM. 4/201431 NOTARY PUBLIC SAUTORNIA D LOS ANGELES COUNTY O

The undersigned certifies that it is the present owner of a mortgage made by JOHN W S.I.MON

to ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F S B
bearing the date 06/30/00 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 00508875
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:222 N OAK-PARK AVE #1R

PIN# 16-07-2/12-010-1052

dated 03/25/02

NATIONAL CITY SANK

By:

Geneve Montes

Asst. Vice President

OAK PARK, IL 60302

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/25/02
by Geneve Montes the Asst. Vice President

of NATIONAL CITY BANK

on behalf of said CORPORATION.

Jim Reasley

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 

## First American Title Insurance Company ALTA Loan Policy Form Schedule C

File No.: AC9702395 LP4112434

## Legal Description:

Unit 1R in Santa Maria Condominium as delineated on the survey of Lots 1,2,3 in Owner's Subdivision of the West 223.50 feet and the South 10 feet of the East 54.1 feet of the West 277.6 feet of Lot 3 and the West 277.6 feet of Lot 2) of James W. Scoville Subdivision of the West 1/2 of the Northeast 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "D" to Declaration of Condominium Ownership recorded May 29, 1996 as document no. 96402515 as ethen t forth in. amended from time to time together with an undivided percentage interest in the common elements appurtenants to said unit, as set forth in said declaration.