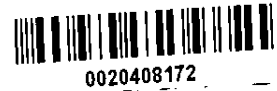


UNOFFICIAL COPY 0020408172

304170114 48 001 Page 1 of 2
2002-04-10 10:28:19
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:0439801

The undersigned certifies that it is the present owner of a mortgage made by MARIA LIVRY AND VLADIMIR LIVRY to DIVERSIFIED MORTGAGE CORP. bearing the date 08/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010780254. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 486 PARKVIEW TERR 105 BUFFALO GROVE, IL 60089
PIN# 03-08-201-045-1005
dated 03/26/02
NATIONAL CITY MORTGAGE CO.

By: Geneve Montes Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/26/02
by Geneve Montes the Asst. Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN EM 4190 Y

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0010780254



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000364389 SC
STREET ADDRESS: 486 PARKVIEW TERRACE 105
CITY: BUFFALO GROVE COUNTY: COOK COUNTY
TAX NUMBER: 03-09-201-045-1005

LEGAL DESCRIPTION:

UNIT 105 IN BUILDING 1 IN THE COVES OF BUFFALO GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN EDWARD SCHWARTZ AND CO'S COVES OF BUFFALO GROVE, BEING A SUBDIVISION OF THAT PART OF THE NORTH 653.45 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 WEST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE EAST 840 FEET THEREOF, EXCEPT THE NORTH 495 FEET OF THE ABOVE TRACT), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1994 AS DOCUMENT 94068268, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 1995 AS DOCUMENT 95196587, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMEL IN COOK COUNTY, ILLINOIS

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Cook County Clerk's Office