

UNOFFICIAL COPY 0020408188

3041/0130 48 001 Page 1 of 2  
2002-04-10 11:07:23  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:11218594

The undersigned certifies that it is the present owner of a mortgage made by DAVID H. LUCAS, JR. AND RESURRECCION P. LUCAS to THE FIRST NATIONAL BANK OF CHICAGO bearing the date 09/23/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92711865 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

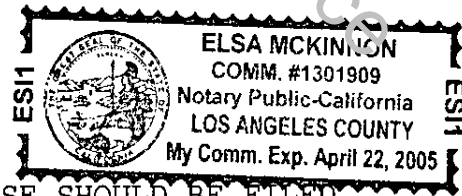
known as:9331 S BELL AVE CHICAGO, IL 60620  
PIN# 25 06 313 014

dated 02/20/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me on 02/20/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JM 4672J EH

Handwritten initials: M Y

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EXHIBIT 'A'

11218594

THE SOUTH 1/3 OF LOT 73 (EXCEPT THE EAST 132 FEET AND EXCEPT THE WEST 33 FEET) IN GEORGE H. CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office