

UNOFFICIAL COPY

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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 0104459706 (7675283)



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

When Recorded Return To:

Aurora Loan Services Inc.

601 5th Avenue

P.O. Box 1706 - UP

Scottsbluff, NE 69363-1706

Attn: Carol Miller - Carol Miller

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016

hereby grants, assigns, and transfers to

located at, Mortgage Electronic Registration Systems, Inc. 6 4318 Miller Road, Flint, MI 48507

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1977, executed by JOHN SMYLIE AND MAE SMYLIE, HIS WIFE

to GREAT AMERICAN FUNDING CORP.

and recorded on MARCH 3, 1977, in liber/cabinet at page(s)/ drawer document/instrument no. 23837847 microfilm number pin number 20182190200000 plat of COOK County in the

Illinois described hereinafter as follows: LOT 26 (EXCEPT THE NORTH 19 FEET THEREOF) AND ALL OF LOT 25 IN BLOCK 9 IN RESUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND EXCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) IN LYONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Loan #: 0104459706

MIN #: 100025400002716356

VRU #: 1-888-679-6377

Property Address: 5759 S. HONORE, CHICAGO, IL 60636



Loan No.

J=UP935.S.01272

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p.2  
M-y


Loan No. 0104459706 (7875283)

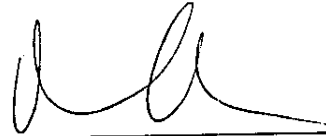
**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 17, 2001, but effective FEBRUARY 1, 2002.

UNION PLANTERS BANK, N.A.  
F/K/A UNION PLANTERS NATIONAL BANK  
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

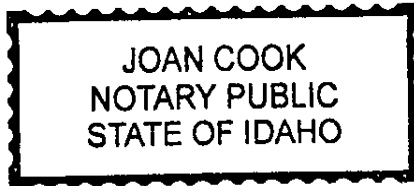
BY   
\_\_\_\_\_  
RUANA RANSOM  
VICE PRESIDENT

BY   
\_\_\_\_\_  
DIANA ANDERSON  
SECRETARY


STATE OF IDAHO  
COUNTY OF BINGHAM

On DECEMBER 17, 2001, before me JOAN COOK personally appeared RUANA RANSOM and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.001.1272  
C=S.162.0012  
(NMRI.IL)

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