

UNOFFICIAL COPY

Loan #: 42137
Prepared By:

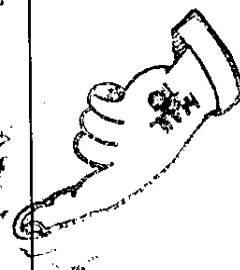
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3043/0056 21 001 Page 1 of 1
2002-04-10 11:20:58
Cook County Recorder 23.50



Prepared by _____

MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE.,
SUITE 105
LOMBARD, ILLINOIS 60148



When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710 #32003
CAMPBELL, CA 95009-1710

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

4069746/4541

LOAN NO. 42137 12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2001 executed by APRIL M. WILLIAMS AND LEE D. WILLIAMS, WIFE AND HUSBAND

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION a corporation organized under the laws of the State of FLORIDA Bk: 6547 Pg: 0005 and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0016076047, by the County COOK

Recorder of Deeds, State of ILLINOIS Recorded 7/27/01 described hereinafter as follows:
LOT 30 AND THE EAST 3 FEET OF LOT 31 IN BLOCK 15 IN SAMUEL E. GROSS SUBDIVISION BLOCKS 15, 16, 17, AND 18 AND THE NORTH 1/2 OF BLOCKS 23 AND 24 OF DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-03-211-028-0000

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

P.I.N.: 25-03-211-028-0000

Commonly known as: 740 E. 88TH PLACE, CHICAGO, ILLINOIS 50619

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

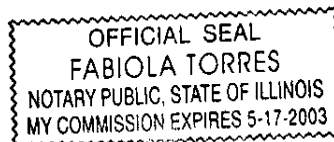
MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION

Amy Hansen
By: *Amy Hansen*
Its: *Closing Manager*

On JUNE 19, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Amy Hansen* known to me to be the *Closing Manager* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Fabiola Torres*
Fabiola Torres County,
My commission Expires: *05-17-2003*

Witness:



*S-y
P. 2
my*

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4541

4969746



WILLIAMS APRIL M

MERS:

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602