

UNOFFICIAL COPY

00204087

2/15/0053 50 001 Page 1 of 1  
2000-03-23 11:57:57  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE IS TO BE  
FILED, WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

H38699  
RELEASE OF MORTGAGE



00204087

LOAN NO. DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **C.D. JOHNSON AND LINDA A. JOHNSON, HIS WIFE AND ESTELLA MILLER, DIVORCED AND NOT SINCE REMARRIED** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 23<sup>RD</sup> day of **MAY**, 1977, as Document No. **2942658** & as Document No. **2942659** to the premises therein described to-wit:

**LOT 232 IN DICKEY'S SECOND ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**



Property Address: **822 NORTH ST. LOUIS, CHICAGO, ILLINOIS 60651**  
Permanent Index Number: **16-02-420-033**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this 29<sup>TH</sup> day of **FEBRUARY**, 2000.

By: *[Signature]*  
**CONSUMER LENDING OFFICER**

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE TALMAN BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**Maribel Flores**  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public

