

UNOFFICIAL COPY

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3045/0096 10 001 Page 1 of 3  
2002-04-10 10:37:55  
Cook County Recorder 25.50

**Prepared By:**

Century Mortgage & Funding,  
Inc.  
2867 W. Ogden Ave.  
Lisle, IL 60532



**After Recording Return To:**

Century Mortgage & Funding,  
  
2867 W. Ogden Ave.  
Lisle, IL 60532

[Space Above For Recorder's Use]

**P.N.T.N.**

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 9624027

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage, Inc., a California Corporation  
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

January 25, 2002 to secure payment of One Hundred Twenty  
Eight Thousand Nine Hundred Twenty Eight and no/100.  
(U.S. 128,928.00 ) executed by LORETTA E. GREENE, DIVORCED AND NOT SINCE  
REMARIED

to Century Mortgage & Funding, Inc.,  
a corporation organized under the laws of Illinois and whose address  
is 2867 W. Ogden Ave., Lisle, IL 60532  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the Cook County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 31-06-211-014-1100

Commonly known as: 6400 PINE TRAIL, UNIT #4  
Tinley Park, IL 60477

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding,  
Inc.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: Marshall Finch  
(Signature)

STATE OF IL

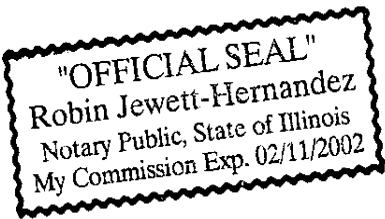
COUNTY OF **DUPAGE**

On January 25, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared **MARSHALL FINCH**, known to me to be the Exec. V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Robin Jewett-Hernandez  
Notary Public

My Commission Expires: 2-11-02



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## LEGAL DESCRIPTION RIDER

UNIT 6400-4 AND GARAGE UNIT 3 IN LOT 3 IN THE SOUTHERN PINES OF TINLEY PARK PHASE 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5, AND PART OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, BOTH 1/4 SECTIONS BEING IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN RICH TOWNSHIP, COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE SOUTHERN PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96-620199 AND AMENDED FROM TIME TO TIME.

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Property Address 6400 PINE TRAIL, UNIT #4, Tinley Park, IL 60477

Tax ID/PIN Number: 31-06-211-014-1100