UNOFFICIAL C 3041 0199 48 001 Page 1 of

2002-04-10 12:06:35

Cook County Recorder

25.50



	X	Dontiel.	
Release of Deed	Full	Partial	
Know all Men by these presents,	nat BANK ON		
	(,		("Bank") in
consideration of one dollar, and o whereof is hereby acknowledged, BERND L WINKLER AND MARIA	does hereby rel	aluable consideration ease, convey and qu	is, the receipt it claim unto
		and its	/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 11/20/02 as Document Number registered in the Recorder's/Registered State of Illinois applicable to the legally described as follows, to-wire	ired in, through o r 0020003644 strars Office of <u>C</u> he property, situa	or by a certain Mortga Book N/A Page COOK	age dated <u>N/A</u> recorded/ _ County, in
SEE ATTACHED	•		S OFFICE
Property Address: 803 N HARVA	RD AVE	ARLINGTON HT	S IL 60004

PIN 03-30-114-034

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BATCH of 10

00414511251643

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 03/27/02

BANK ONE, NA

JESSICA RAME

Its: Mortgage Officer

Attest:

SARAH L KATLIFF

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SARAH L RATLIFF

00414511251643

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507



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EXHIBIT A BERND L WINKLER

LOT 19 IN BLOCK G IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R A CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST ONE-HALF (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN AND ERN RAI.

OR COOK COUNTY CLERK'S OFFICE RAILWAY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWEST ERN RAILWAY RIGHT-OF-WAY IN COOK COUNTY, IL.