

UNOFFICIAL COPY

0020409910

303/0057 05 001 Page 1 of 3
2002-04-10 10:40:54
Cook County Recorder 25.50

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Ewan Roberts
6848 S South Shore Apt 2
Chicago, IL 60649



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:180706331 "Roberts" Lender ID:HELOC/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

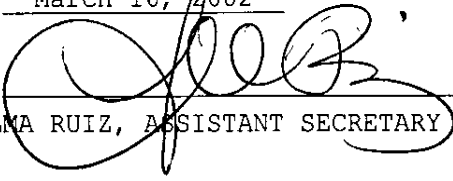
Original Mortgagor: EWAN A ROBERTS UNMARRIED
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 07/11/2000 and Recorded 07/17/2000 as Instrument No. 00532361
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-24-413-006-1020
Property Address: 6848 S South Shore Apt 2, Chicago, IL, 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan
Mortgage Corporation, attorney-in-fact Rec
07/19/01 #0010642677
On March 16, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY



EGO-20020316-0013 ILCOOK COOK IL BAT: 19319 KXILSOM1

Handwritten notes: JV, P3, MY, and a signature.

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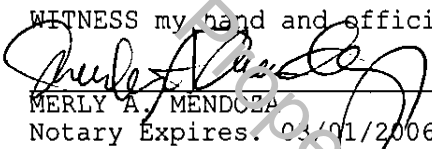
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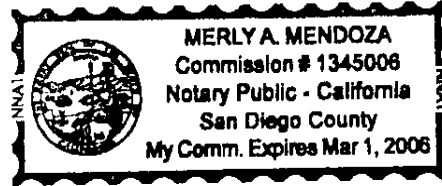
Page Satisfaction

STATE OF California
COUNTY OF San Diego

On March 16, 2002, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Prepared By: Merly Mendoza, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

EGO-20020316-0013 ILCOOK COOK IL BAT: 19319/180700682, KX, SOM1

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11/11/2015

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UNOFFICIAL COPY**EXHIBIT A****20409910**

The following described real estate situated in the County of Cook in the State of Illinois, to-wit:

Unit No. 6848-2 as delineated on survey of the following Parcel of Real Estate (hereinafter referred to as Parcel):

The Southeast $\frac{1}{4}$ of Block 6 (except the North 50 feet thereof and also excepting that part conveyed to the South Chicago Railroad Company by deed dated May 7, 1884, and recorded June 20, 1884, as Document No. 555031 in Book 1432, Page 626) in South Shore Division No. 5. being a subdivision of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois: which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, as Trustee Under Trust Agreement dated December 1, 1965, and known as Trust Number 34440, recorded in the Office of Recorder, Cook County, Illinois, as Document Number 23, 176.891. Together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined as set forth in said Declaration and survey), in Cook County, Illinois.

Cook County Clerk's Office