RELEASE DEED

UNOFFICIAL C 2020410584

2002-04-10 10:00:06

Cook County Recorder

23.00

MAIL TO:

Jason Allen 5253 Harcourt Oak Forest, IL 60452



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jason Alter, married to Cathleen M. Allen, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of September, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00776040, to the premises therein described, situated in the Courty of Cook, State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT #6, A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF LARAMIE AVENUE LYING EAST OF AND CONTIGUOUS WITH LOTS 1, 2, 3 AND 4 IN BLOCK 4 123 SAID ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT #6, IN COOK COUNTY ILLINOIS.

Permanent Index Number(s): 28-28-302-022-0000
THIS INSTRUMENT WAS PREPARED BY: Emma M. Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5253 Harcourt, Oak Forest, 1L 60452

Dated this 27th day of March, 2002.

Mechalle Dunagan, Mortgage Løan Officer

SEA

Pamela R. Sierra, Assistant Vice President

\_(SEAL)

**BOX 333-CTI** 

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICEP and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 27th day of March, 2002.

Circles.

Richard R. Bensen, Notary Public

OFFICIAL SEAL" RICHARD R. BENSEN Notary Public, State of Illinois My Sammission Expires 3/26/03

The Clarks Office