

When Recorded Mail To
MORTGAGE MANAGERS, INC.
 326 S. MILWAUKEE AVE.
 LIBERTYVILLE, IL 60048
 ATTN: JOHN MURRENS

Prepared by: *J*

UNOFFICIAL COPY 010750716

6983/0011 45 001 Page 1 of 2
2001-08-15 08:19:21
 Cook County Recorder 23.00



0020410664

0020410664

3036/0161 55 001 Page 1 of 2
2002-04-10 11:32:01
 Cook County Recorder 23.00

210747222-7943411

[Space Above This Line For Recording Data]

LOAN #: **NR0M5399**

PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL HOME LOANS, INC.** whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS**

J
aw

all beneficial interest under that certain Mortgage dated the **2ND** day of **AUGUST, 2001**, executed by **MICHAEL J. NAUMANN AND SARA L. C. NAUMANN**

10750715 as Borrower, to **MORTGAGE MANAGERS, INC.**

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

20410663

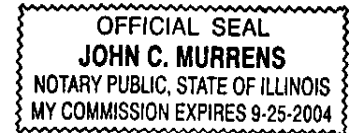
Dated **AUGUST 2, 2001**

Referred to Follow Mty

MORTGAGE MANAGERS, INC.
 By *Thomas R. Murrens*
THOMAS R. MURRENS
 Its **VICE-PRESIDENT**

STATE OF ILLINOIS }
 } SS.
 COUNTY OF LAKE }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC.**, the _____, the _____ on behalf of said corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **2ND** day of **AUGUST, 2001**

J.C.
 Notary Public
JOHN C. MURRENS

My Commission Expires: **SEPTEMBER 25, 2004**

Residing at **5 Ranch**
 Office Forest, IL 60045

BOX 333-CU

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-04-15 10:00 AM

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LEGAL DESCRIPTION

Loan No.: 051935716

Borrower: MICHAEL J. NAUMANN

LOT 310 IN WEATHERSFIELD WEST UNIT
FOUR-A, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF FRACTIONAL SECTION 19,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED NOVEMBER 27,
1985 AS DOCUMENT 85300175, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10750716

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