## UNOFFICIAL COMPON 11397

3059/0101 89 001 Page 1 of 2002-04-10 12:09:10

Cook County Recorder

25.50



Prepared by and after recording mail to:

**Stewart Mortgage Information** Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



العسريف

Illinois

**County of Cook** 

Loan #:

0007018711

Index:

19704 JobNumber: 406\_2114

## KELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mentgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

DONALD E. SWORDS

Original Mortgagee:

ASSOCASTED FINANCIAL SERVICES, INC.

**Original Loan Amount:** 

\$307,200.00

**Property Address:** 

1301 NORTH DEARBORN, UNIT 505, CHICAGO, IL 60610

Date of DOT:

1/26/98

Date Recorded:

1/27/98

Doc. / Inst. No:

98069559

PIN:

17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-248-016, 17-04-218-017, -018

AND -019

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized of fice's this 6th day of February 2002 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Burenzoeller

Shirley E. Wilkins

Assistant Vice President



## STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 6th day of February 2002 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Rita D. Walle

Notary Public, Oakland County My Commission Expires 1/13/2004

Dis Clark's Office



PARCEL 1:

UNIT. 605 IN THE WHITNEY CONDOMINION AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE

PARCEL 2:

THE LIMITED COMPONE FLEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 111 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION:

THE MORTGAGOR ALSO HEREBY GRAPTS TO THE MORTGAGES. ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURISHALT TO THE SUBJECT UNIT DESCRIBED HEREIN. THE RIGHTS AND EASEMENTS FOR THE BENEFT. OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINTUM.

THIS MORTCAGE IS SUBJECT TO ALL RIGHTS. IDSEMENTS AND COVENANTS. RESTRICTIONS. AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018 and 17-04-218-019