

UNOFFICIAL COPY

0020411315

8605S NEW ENGLAND
BURBANK

IL 60459

3059/0017 89 001 Page 1 of 2
2002-04-10 10:42:58
Cook County Recorder 23.50



0020411315

Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **MARK J GRASSESCHI**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **August 20, 1993**

Document/Instrument #: **93666400**

Date Recorded: **August 23, 1993**

Page No.: **NA**

Book/Liber/Reel#: **NA**

County: **COOK**

Group No.:

PIDN: **19-31-322-011**

State: **Illinois**

Amount: **101000.00**

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 21, 2002.

Signed and acknowledged
in the presence of:

Joanie Hoffmeister
Joanie Hoffmeister
Stephanie Meredith
Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

David Fender, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **February 21,** before me appeared David Fender, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue Paid
Cincinnati, OH 45203 11/16/2001



LuAnn Hampton
LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



Account No.: 0201392156
MIN: 100014270000117698

MERS Telephone Number
1 (888) 679-6377

SY
P2
N
MY

UNOFFICIAL COPY
Exhibit A

THE SOUTH 75-1/2 FEET OF THE NORTH 151 FEET OF THE WEST 1/2 OF, LOT 264 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE EAST, 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE, 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS., PIN; 19-31-322-011 VOLUME NO.; 191.

Property of Cook County Clerk's Office