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Cook County Recorder

23.00



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00012072362005N

D 1000 12

## KNOW ALL MEN BY THESE PRESENTS

$\mathcal{T}_{\bullet}$	
That Countrywide Home Loans, Inc. (fka Countrywide I unding Corporation) D.B.A America's Wholesale Lender of	
4. Communication and State of California for and in constation of one dollar, and for other good and valuable	
considerations, the receipt whereof is hereby acknowledged, ac nereby remise, release, convey and quit-claim unto:	
Name(s)	EDMUND M O'CONNELL
1(4110(5)1111111111111111111111111111111111	SHARON A O'CONNELL
	P.I.N. 24-13-311-026
Property	11015 SOUTH WHIPPLE
و موساد د	CHICAGO II. 60655
1 1 1 - 1 1	and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired
the date (17/1)2/1999 and recorded in the Revoluci 8 Office of Cook	
sounds, in the State of Illinois in Book 9739 of Official Records Page 0123 as Document Number 35105777, to the	
the control of the control of the County of Cook, State of Illinois as follows, to will	
LOT 32 AND THE NORTH 1/2 OF LOT 33 IN BLOCK 1 IN J.S.HOVLAND'S RESUBDITISION OF	
DI OCKS 1.2 AND 4 AND PART OF RI OCK 3 IN J.S. HOVLAND'S SUBDIVISION IN THE	
VILLAGE OF MOUNT GREENWOOD IN THE SOUTHWEST 1/4 OF SECTION 13,10W1\S1IP 3/	
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK	
COUNTY ILLINOIS.	
together with all the appurtenances and privileges thereunto belong or appertaining.	

WITNESS my hand this  $\underline{28}$  day of  $\underline{March}$ ,  $\underline{2002}$ .

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale

Lender

Daniel Moon

Assistant Secretary

BATCH

0 N-120 STATE OF CALIFORNIA

COUNTY OF VENTURA

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daniel Moon, Assistant Secretary, personally known to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of March. 2002.

A. HOWARD
Commission # 1235127
Notony Public — California
Vantura County
My Comm. Expires Sep 19, 2003

A. Hov

Netary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDMUND M O'CONNELL 11015 S WHIPPLE ST CHICAGO IL 60655

Countrywide Home Loans, Inc. Prepared By: Snannon Glannone

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063