JNOFFICIAL C

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois successor by merger to First of America Bank, NA. of the County of Wayne, State of Michigan

The party secured at a id by a certain Mortgage exertied by STANLEY MARTIN COLUN, Dated APRIL 11, 2001, 211 Recorded in the office of the Recorder of the County of COCK ... the State of Illinois in Book of Mortgages, Page, or Micro Film Number 010342078, do hereby

3053/0151 11 881 Page 1 of 2002-04-10 12:20:13 25.50 Cook County Recorder



THE ABOVE SPACE FOR RECORDER'S USE ONLY

acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said cument or said record thereof.

SEE ATTACHED LEGAL DESCRIPTION

14 2(419 090 1005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and scal this on Monday, April 01, 2002

Linda K. Jesky, Mortgage Discharge Officer

Charles L. Bissell, Mortgage Discharge Officer

2002 15:15 FAX 309 655 5885

UNOFFICIAL COPY

RELEASE OF MORTGAGE

DOOR THE OF CO STATE OF MICHIGAN WAYNE COUNTY

I, the undersigned, a Notary Public, in and said Cour. and State aforesaid, DO HEREBY CERTIFY, That Carole L. Bielas & Linda K. Jesky personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary set for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on Monday, April 01, 2002

SUDHA ACHARYA

NOTARY PUBLIC - WAYNY, COUNTY, MICHIGAN

MY COMMISSION EXPIRES: 06 JSJ 2005

This instrument prepared by:

Name:

MARISE R. KARAZIM

Address:

NATIONAL CYTY BANK

MICHIGAN/ILDINOIS

R-K01-L2

16333 TRENTON RD

SOUTHGATE, MI 48195

Return this document to:

Name:

STANLEY COHEN

Address:

860 W BUCKINGHAM PLACE #3E

CHICAGO, IL 60657

UNOFFICIAL COPY 2011764

LEGAL DESCRIPTION

UNIT 3E IN THE 860 WEST BUCKINGHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 AND 20 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, FIME, 1.

(TS).

COOK
COUNTY CLOSERY'S OFFICE IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97749253, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS