

0020411890

3053/0206 11 001 Page 1 of 2

2002-04-10 13:02:25

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 0266
VAN NUYS, CALIFORNIA 91410-0266

SPACE ABOVE FOR RECORDERS USE

LOAN #: 5066941

ESCROW/CLOSING #: EC1646851

PB 02-01970



0020411890

This form was prepared by: K. TARVER
COUNTRYWIDE HOME LOANS, INC.
4500 PARK GRANADA, CALABASAS, CA 91302-1613
tel. no.: (818)225-3000

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the *BANK OF NEW YORK, AS TRUSTEE* a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated April 29, 1999, made and executed by BEULAH M ELSHENNAWI,

to and in favor of COUNTRYWIDE HOME LOANS, INC.

Illinois Assignment of Mortgage

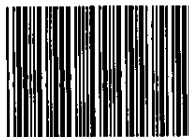
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12/95

VMP -995(IL) (9608).02 CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



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UNOFFICIAL COPY

Property of Cook County Clerk's Office



20411890

LOAN #: 5066941

upon the following described property situated in COOK County, State of Illinois: LOT 9 (EXCEPT THE SOUTH 28 FEET) IN BLOCK 3 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 16 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE A SUBDIVISION OF THE WEST 1/2 OF THE SE 1/4 AND WEST 1/2 OF THE NE 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NE 1/4 AND THE RAILROAD RIGHT OF WAY) IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-08-406-022

Parcel ID#: 16 08 406 022 such Mortgage having been given to secure payment of SEVENTY THREE THOUSAND FIVE HUNDRED and 00/100 (\$ 73,500.00)

(include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99420773) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 29, 1999

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

Witness

(Signature)

ANNIAS D. SMITH ASST. SEC

Attest Seal:

State of California County of Los Angeles

N. PENA

On 04/29/1999 before me,

personally appeared

ANNIAS D. SMITH ASST. SEC

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

