UNOFFICIAL COPPY11920

When Recorded Return To: FLAGSTAR BÂNK C/O 101 N. Brand Blvd #1800 Glendale, CA 91203

3053/0236 11 001 Page 1 of 2002-04-10 14:54:17

Cook County Recorder

Document Prepared By: D. Colon/NTC 101 N. Brand Blvd. #1800 Glendale, CA 91203

FS#:FS980050084 LN#:11820551

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WMA MORTGAGE SIRVICES - JOILET BRANCH

(assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mcrtgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, 5151 Corporate Drive, Troy MI 48098, (assignee). Said mortgage/deed of trust pearing the date 05/04/98, made by

JAMES A MECHOWSKI AND KATHLEEN MICHOWSKI to WMA MORTGAGE SERVICES - JOILET BRANCH

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 98-422595 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 104 HARLEM

GLENVIEW, IL 60025

02/04/02

09-12-440-023-0000

WITNESS HEREOF, SAID PARTY HAS CAUSED THESE PRESENT TO PE SIGNED BY ITS DULY AUTHORIZED OFFICERS THE DAY SIGNIFIED ABOVE, PUT IS EFFECTIVE ON 05/64/98

WMA MORTGAGE SERVICES - JOILET BRANCH

Tudux Jorge

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 4th day of February, 2002 , by Jorge Tucux

of WMA MORTGAGE SERVICES - JOILET BRANCH

on behalf of said CORPORATION.

IJlé Jerry Sey

Notary Public

My commission expires:11/10/2004

JERRY SEVILLE COMM. #1283673 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

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EXHIBIT 'A

FS980050084

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LOT 11 BLOCK 14 IN GLENVIEW PARK MANOR, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT RECORDED AS DOCUMENT NUMBER 13326154, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office