

When Recorded Return To:  
FLAGSTAR BANK  
C/O 101 N. Brand Blvd #1800  
Glendale, CA 91203

3053/0238 11 001 Page 1 of 2  
2002-04-10 14:54:43  
Cook County Recorder 23.50

Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203



0020411922

FS#:FS980160124  
LN#:19308855

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
PERL MORTGAGE INC.

(assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
FLAGSTAR BANK, FSB, a Federally Chartered Savings  
Bank, 5151 Corporate Drive, Troy MI 48098, (assignee).  
Said mortgage/deed of trust bearing the date 02/24/99, made by  
FLOYD FOSTER & DOROTHY FOSTER AKA DOROTHY KEYS FOSTER  
to PERL MORTGAGE INC.

and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 99-232947  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

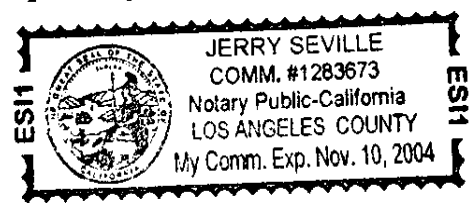
known as: 1650 NORTH LUNA CHICAGO, IL 60639  
02/04/02 13-33-319-016-0000 VOL 368

WITNESS HEREOF, SAID PARTY HAS CAUSED THESE PRESENT TO BE SIGNED  
BY ITS DULY AUTHORIZED OFFICERS THE DAY SIGNIFIED ABOVE, BUT IS  
EFFECTIVE ON 02/24/99  
PERL MORTGAGE INC.

By: [Signature]  
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 4th day of February, 2002, by Jorge Tucux  
of PERL MORTGAGE INC.  
on behalf of said CORPORATION.

[Signature] Notary Public  
My commission expires: 11/10/2004



FLGBI EE 45EE

*Copy  
P. 2  
pages  
CA*



# UNOFFICIAL COPY

EXHIBIT 'A'

FS980160124

LOT 3 IN BLOCK 11 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20411922

Property of Cook County Clerk's Office