

UNOFFICIAL COPY

0020412148

306/0222 51 001 Page 1 of 2

2002-04-10 15:13:30

Cook County Recorder

23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90587 4389914



0020412148

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOME MORTGAGE CENTER INC

Original Mortgagor: ALBERT MARGOLIN, MAYYA MARGOLIN

Recorded in Cook County, Illinois, on 12/23/98 as Instrument # 08173557

Tax ID: 10-19-125-092

Date of mortgage: 12/14/98 Amount of mortgage: \$141000.00 Address: 8635 National Niles, IL 60714

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/08/02

OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

K. E. Palmer,
Authorized Agent

Attest: Norman Harrison
Authorized Agent

State of California

County of Santa Clara

On 01/08/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

OHIO SAVINGS BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4389914 P.I.F.: 12/27/01 \$141000.00

FINAL RECDN.IL 90587 Inv:080 ohio 1 01/08/02 02:30:21 12-031 IL Cook 1300:50 4

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2-1-2013

10:00 AM

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1st Ln#: 12/27/01

2nd Ln#: 12/27/01

ST-CO: 12-031 (IL Cook)

PMC#:

Pool:

Type:

Grp : ohio

LEGAL DESCRIPTION

THE NORTH 45.08 FEET OF LOT 51 AS MEASURED ALONG THE EAST LINE THEREOF, THE SOUTH LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE NORTH LINE OF SAID LOT 51 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN VACATED CONRAD AVENUE, AS SHOWN IN ORDINANCE RECORDED AS DOCUMENT NUMBER 17837547) IN CHESTERFIELD NILES RESUBDIVISION UNIT 2, A PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT 2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 20, 1961 AS DOCUMENT NUMBER LR 1983643, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS FOR INGRESS AND EGRESS TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR 2044071 AND RECORDED AS DOCUMENT NUMBER 18532726 AND AS CREATED BY DEED FILED AS DOCUMENT NUMBER LR 2409421, IN COOK COUNTY, ILLINOIS.

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