

UNOFFICIAL COPY

0020412100

08/0163 12 00 Page 1 of 2  
#04104148  
2002-04-10 14:20:11  
Cook County Recorder 43.50

Prepared By:



0020412108

2901 FINLEY ROAD  
DOWNERS GROVE, IL 60515

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-6868 90739

0020412108

3038/0171 52 001 Page 1 of 2  
2002-04-10 14:24:31  
Cook County Recorder 23.50

4495701

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**Corporation Assignment of Real Estate Mortgage 12-031**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OPTION ONE MORTGAGE CORPORATION**  
All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/25/01  
Executed by **DEBORAH NORFLEET**  
**TO GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**  
A corporation organized under the laws of the State of Illinois  
And whose principal place of business is 2901 Finley Road  
Downers Grove, Illinois 60515

And recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 001052673 Cook County Records, State of Illinois described  
hereinafter as follows: 10634 S STATE STREET  
CHICAGO, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

APN # 25-16-221-008-0000  
STATE OF ILLINOIS See Legal Description Guaranteed Financial Mortgage Services, Inc.  
COUNTY OF Description

On 05/25/01 before \_\_\_\_\_  
(Date of Execution)  
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **MICHAEL A. WOODRUFF**  
Its: **DIRECTOR OF LENDING**

Known to me to be **MICHAEL A. WOODRUFF**  
And  
Known to me to be the **DIRECTOR OF LENDING.**

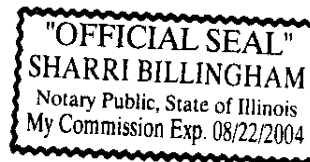
By:

Its:

Of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation: that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public Shari Billingham  
My Commission Expires 8/22/04

(This Area For Official Notary Seal)



2  
P

# UNOFFICIAL COPY

LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN BIRKHOFF'S SUBDIVISION OF  
THE NORTH ½ OF LOT 32 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION  
16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office