

UNOFFICIAL COPY



Recording Requested By/Return To:

HFN, Inc. - Consumer Orig.
One Meridian Crossings
Richfield, MN. 55423
Loan Number: 46202

0020412109

3038/0172 52 001 Page 1 of 2
2002-04-10 14:27:10
Cook County Recorder 23.50

This form was prepared by: MBNA AMERICA (DELAWARE), N.A., address:
1100 NORTH KING STREET, WILMINGTON, DELAWARE 19884-1115, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is MBNA AMERICA (DELAWARE), N.A., 1100 NORTH KING STREET, WILMINGTON, DELAWARE 19884-1115 does hereby grant, sell, assign, transfer and convey, unto the HOMECOMINGS FINANCIAL NETWORK, INC.

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is ONE MERIDIAN CROSSINGS, RICHFIELD, MINNESOTA 55423, a certain Mortgage dated AUGUST 7, 2001, made and executed by FRANCINE NUCCIO

to and in favor of MBNA America (Delaware), N.A. upon the following described property situated in COOK County, State of Illinois: LOTS 3 AND 4 IN BLOCK 18 IN THE FIRST ADDITION TO FRANKLIN PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: Property Address: 2845 RUBY STREET, FRANKLIN PARK, IL 60131 such Mortgage having been given to secure payment of THIRTY EIGHT THOUSAND EIGHT HUNDRED AND NO/100 (\$ 38,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten signature/initials: 34 pa my DR

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

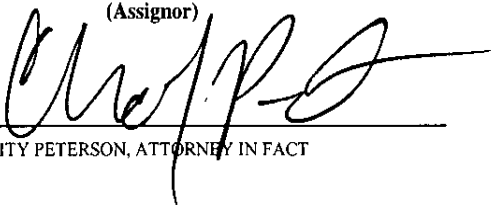
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 10, 2001

Witness

MBNA AMERICA (DELAWARE), N.A.

(Assignor)

Witness

By: 

CHARITY PETERSON, ATTORNEY IN FACT

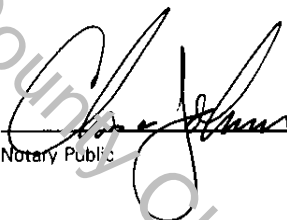
Attest

Seal:

State of Minnesota County of HENNEPIN

On *8-10-01* before me, CHRIS W. JOHNSON personally appeared CHARITY PETERSON, ATTORNEY IN FACT of MBNA AMERICA (DELAWARE), N.A. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

Notary Public

