## **UNOFFICIAL COPY**

THE ~ **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **OF TRUST** WAS FILED.

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3053/0251 11 001 Page 1 of 3
2002-04-10 15:09:30
Cook County Recorder 25.50



Loan No. 0000000(1934307935

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the paymen of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Laura A Montano, Married To Marco Montano and Elia Herrera, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, are mor demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of No/ember 28, 2000, and recorded on December 8, 2000, in Volume/Book 7821 Page 0020 Document 00968617 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cool, State of Illinois, to wit:

PIN# 02332040101028 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Address(es) of premises: 2650 COLLEGE HILL, SCHAUMBURG, IL, 60173-0000

Witness my hand and seal January, 28, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

Lakesha Brooks Asst. Secretary

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Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

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State of: Louisiana --- > Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 28, 2002.

Katherine D. Harris Notary Public Lifetime Commission

Loan No: 000000001954307935

Loan No: 00000000193430793

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Prepared by: Ola O Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025

Monroe, LA 71211-9981



## LEGAL DESCRIPTION:

PARCEL 1: Unit Number 9-4 in the Townhomes of College Hill Condominium as delineated on a survey of parts of Lots 1 to 9 in College Hill, a planned unit development, of part of Lots 12 and 13 in Geisler's Subdivision in the Northeast 1/4 of Section 33 and the Northwest 1/4 of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as "Parcel"), which survey is attached as Exhibit "C" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under a Trust Agreement dated July 16, 1982 and known as Trust Number 105078 and recorded as Document Number 26566712, as amended from time to time, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

PARCEL 2: Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Count Count Clarks Office Declaration of Easements Jaced April 1, 1983 and recorded as Document Number 26566713, for ingress and egress, in Cook County, Illinois.

Form 4100-100