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3034/0178 50 001 Page 1 of 2
2002-04-10 15:30:35
Cook County Recorder 23.50

Loan # 4513405826 gr

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **James D Stone, and Arlene M Stone, Husband and Wife** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **09177803** in (Reel/Vol.) **9718** of (Records/Mortg's) on (Image/Page) **0165 03** relating to property with an address of **1654 North Mohawk, Unit 1, Chicago, IL 60614** and legally described as follows: **See attached Legal Description**

Permanent Index No. **14-33-325-072-1012**

Today's Date **March 8, 2002**

Wells Fargo Bank West, N.A.
FKA Norwest Bank Colorado, NA
Name of Bank

By *Robyn A. Robbins*
Robyn A. Robbins, Loan Admin Officer

COUNTERSIGNED:

By *Loretta Songer*
Loretta Songer, Loan Admin. Officer



Mail / Return to:
James D Stone
1654 N Mohawk St, #1
Chicago, IL 60614-5624

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Vickie Klinger
Vickie Klinger
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **9/20/2003**

This instrument was drafted by:
Gayle Y. Russell, Clerk
Consumer Loan Service Center
2324 Overland Avenue
P. O. Box 31557
Billings, MT 59107-1557
800-256-9689 ext. 6556720



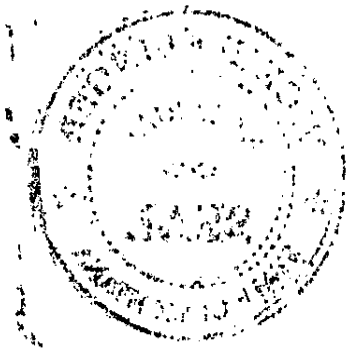
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2025 RELEASE UNDER E.O. 14176

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LEGAL DESCRIPTION

UNIT 1 AND P-12 IN THE MOHAWK FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 87 AND THE NORTH 6 FEET OF LOT 88 IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF THE WEST EUGENIE STREET EXTENDED, AND NORTH OF THE SOUTH LINE OF THE NORTH 6 FEET OF LOT 88, EXTENDED WEST, IN SAID C.J. HULL'S SUBDIVISION OF BLOCK 53 (EXCEPT THAT PART OF THE EAST 1/2 OF SAID ALLEY LYING WEST OF AND ADJOINING LOTS 85 AND 86 IN C. J. HULL'S SUBDIVISION AFORESAID) ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97495310, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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