SOFFICIAL C 0020412581

PREPARED BY & WHEN RECORDED MAIL TO: WILLIAM AND OUT

VALERIE ARROYO

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000010011526 2002-04-10 16:52:00 25.50 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indertedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

EDWARD T. GREEN AND CHRISTINE GREEN HUSBAND AND WIFE Borrower:

Beneficiary: CTX MORTGAGE COMPANY

Date of Deed: December 22, 1997 8, 1998 Date Recorded : January

NA Book :

Image: Volume: NA

Tax ID: 2131115033 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 8048 SOUTH BURNHAM

and recorded in the records of COOK

Document:

Microfilm: NA

ΙL 60617 County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 18, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION

MARY ANN THOMPSON VICE PRESIDENT

OFFICIAL COPY

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this September 18, 2001 said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANEL EYLER

NOTARY

PUBLIC

MMISSION EXPIRES: November

Soot County Clart's Office

NOTARY PUBLIC

14, 2001

UNOFFICIAL COPY

SCHEDULE "A"

LOT 20 IN BLOCK 12 IN B.F. JACOB'S SUBDIVISION OF BLOCKS 12 AND 13 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

世21-31-115-033 Property of County Clerk's Office

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