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Cook County Recorder 23.50



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Property of Cook County Clerk's Office

  
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



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MTC761

Know all men by these presents, that the

AMERICAN UNION SAVING AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Holly Johnston, never married of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of February A.D. 2001, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Number 0010254483 and a certain Assignment of Rents bearing date the day of A.D. and recorded in the Recorder's office of County, in the State of Illinois, as document number to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT 212, BUILDING 2317 WEST WOLFRAM, IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THE WESTERLY 1/4 OF LOT 6, LOT 7, 8, AND 9 AND THE EASTERLY 1/4 OF LOT 10 IN BLOCK 8 IN CLYBOURNE AVENUE ADDITION TO LAKEVIEW AND CHICAGO SUBDIVISION BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (PHASE 2) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

2317 W. WOLFRAM ST. CHICAGO, IL 60618

RECORD #'S 14-30-117-039 14-30-117-011 14-30-117-010

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

In testimony whereof, the said American Union Saving and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 26th day of January A.D. 2002.

RECORDED EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

By: [Signature] Vice President Attest: Henry J. Brandt Assistant Secretary

State of Illinois} SS County of Cook}

I, Daniel H. Brandt, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY that Robert Senra personally known to me to be the Vice President of the American Union Saving and Loan Association and Henry J. Brandt, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



Given under my hand and notarial seal, this 26th Day of January, A.D. 2002.

[Signature] Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

This document prepared by: Daniel H. Brandt American Union S & L Assn. 2601 W. Division St. Chicago, IL 60622

mail to Holly Johnson 2317 W. Wolfram St. #550 Chicago IL 60622 [Stamp: 01 Release of Mortgage by Corporation]

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