

UNOFFICIAL COPY

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2002-04-11 09:22:21

Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020412848

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Olympus Servicing (CalMco)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000331337 LPS #: 398270 Bin #: 02-07-02



KNOW ALL MEN BY THESE PRESENTS,  
THAT OLYMPUS SERVICING, LP ON BEHALF OF THE CHASE MANHATTAN BANK, AS TRUSTEE  
FO DLJ ABS TRUST SERIES 2000-6, BY ITS ATTORNEY-IN-FACT, CALMCO SERVICING LP  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 2/18/99 made and executed by KRISTY L. FRAME AND STUART G.  
FRAME to secure payment of the principal sum of \$38000 Dollars and interest  
to EMPIRE FUNDING CORP. in the County of COOK and State of IL Recorded:  
3/23/99 as Instrument #: 99278122 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 06-25-319-001-0000

Property Address: 2071 HOLLYWOOD COURT, HANOVER PARK, IL 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 18, 2002:

OLYMPUS SERVICING, LP ON BEHALF OF THE CHASE MANHATTAN BANK, AS TRUSTEE FO  
DLJ ABS TRUST SERIES 2000-6, BY ITS ATTORNEY-IN-FACT, CALMCO SERVICING LP as  
Mortgagee

BY

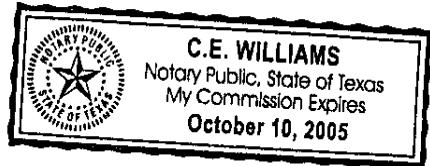
DEBRA O'NEILL-PATTERSON, Vice President

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STATE OF TX  
COUNTY OF Travis

ON March 18, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared DEBRA O'NEILL-PATTERSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

C. Williams  
C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 1000331337 LPS#: 398270 Bin #: 02-07-02



THAT PART OF LOT EIGHT LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT EIGHT THAT IS 39.37 FEET WEST OF THE SOUTHEAST CORNER THEREOF TO A POINT IN THE NORTH BOUNDARY OF SAID LOT THAT IS 44.60 FEET WEST OF THE NORTHEAST CORNER THEREOF, AS MEASURED ALONG THE ARC OF THE CURVE THAT IS THE NORTH BOUNDARY OF SAID LOT EIGHT ALL IN TIFFANY POINTE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office