

UNOFFICIAL COPY 0020412833

7983/0029 83 003 Page 1 of 3  
2002-04-11 09:12:17  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
LINDA SANDERS  
1260 CHRISTOPHER COURT  
ELGIN, IL 60120

SATISFACTION OF MORTGAGE

Loan #: 5744920 LPS #: 425073 Bin #: 03-19-02ML



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/19/00 made  
and executed by LINDA S. SANDERS, A SINGLE PERSON to secure payment of the  
principal sum of \$141000 Dollars and interest to WELLS FARGO HOME MORTGAGE,  
INC. in the County of COOK and State of IL Recorded: 7/5/00 as Instrument #:  
00497720 in Book: 4444 on Page: 0166 (Re Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 06-06-208-008-1039

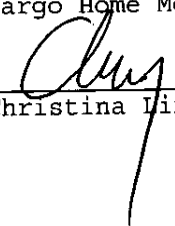
Property Address: 1260 CHRISTOPHER COU, ELGIN, IL 60120.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 19, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

  
Christina Ling, Vice President

STATE OF CA  
COUNTY OF Orange

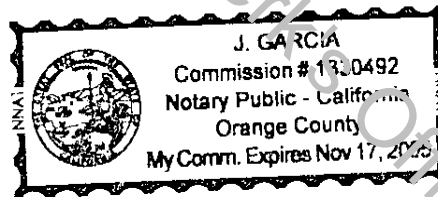
ON March 19, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
4/5/02



## EXHIBIT A

Loan#: 5744920 LPS#: 426073 Bin #: 03-19-02ML



UNIT 4-1, IN THE COBBLERS CROSSING COUNTRY HOMES NORTH CONDOMINIUM OF ELGIN, IL, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 2, 1993 AS DOCUMENT NUMBER 93984078, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office