

UNOFFICIAL COPY

Loan #: 3651956  
Prepared By:  
AMERICAN FIDELITY MORTGAGE SERVICE  
1776 S. NAPERVILLE RD., STE 103A  
WHEATON, IL 60187

0020413122

7978/0073 19 005 Page 1 of 2  
2002-04-11 08:39:55  
23.50



0020413122

When Recorded Mail To:  
American Fidelity Mortgage Services, Inc.  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE

ROLLING MEADOWS Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS

all the rights,  
title and interest of undersigned in and to that certain Real Estate Mortgage dated **March 29, 2002**  
executed by **ANDREW J. TRIPP AND MARY E. TRIPP, A/K/A MARY E. GILBERT, HUSBAND AND WIFE**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**  
a corporation organized under the laws of **ILLINOIS**, and who's principal  
place of business is **1776 S. Naperville Road, Suite 103A**  
**Wheaton, IL 60187**

and recorded as Document No. \_\_\_\_\_, by the County **Cook**  
Recorder of Deeds, State of **Illinois** described hereinafter as follows:  
**See Exhibit "A" attached hereto and made a part hereof.**

0020413121

P.I.N.: 13-15-306-086

Commonly known as: **4516 WEST HUTCHINSON STREET, CHICAGO, IL 60641**

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **LASALLE**

On **March 29, 2002**, before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared  
**TOM RANK, JR.**

known to me to be the **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

\_\_\_\_\_  
**American Fidelity Mortgage Services, Inc.**  
By: **TOM RANK, JR.**  
Its: **VICE PRESIDENT**

\_\_\_\_\_  
Witness: **CAROLE A. SMITH**

Notary Public:   
**CAROLE ANN SMITH**

My commission Expires: **05/25/2003**

Laser Forms Inc. (800) 446-3555  
LFI #AM111 11/00



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W  
R

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ALTA Commitment  
Schedule A1

0020413122

File No.: R99243

PROPERTY ADDRESS: 4516 WEST HUTCHINSON STREET  
CHICAGO, IL 60641

LEGAL DESCRIPTION:

PARCEL ONE

LOT 21 IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF THE PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL ONE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS EASEMENTS AND RESTRICTIONS RECORDED JANUARY 25, 1996 AS DOCUMENT 96066765 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

OUTLOT "A" IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-15-306-086

220. TOTAL PAID BY/FOR BORROWER	174,098.06	520. TOTAL REDUCTIONS AMT DUE SELLER	163,432.5
300. CASH AT SETTLEMENT FROM/TO BORROWER		600. CASH AT SETTLEMENT TO/FROM SELLER	