

UNOFFICIAL COPY 0120413452

RELEASE DEED

3073/0118 54 001 Page 1 of 3
2002-04-11 10:35:31
Cook County Recorder 25.50

MAIL TO:

Vincent A. D'Amico
Cynthia C. D'Amico
475 Poplar St.
Winnetka, IL 60093



Send To Property of Cook County Clerk's Office

3 ju

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Harris Bank Winnetka, as Trustee under Trust Agreement dated May 25, 1995 and known as Trust Number L-3849, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of August, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99842830, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 05-21-119-015-0000
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

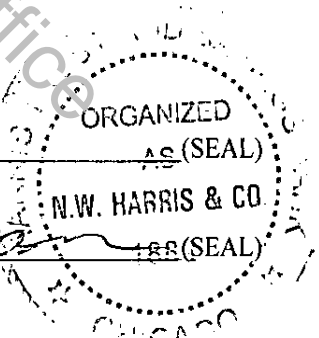
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 475 Poplar St. Winnetka, IL 60093

Dated this 4th day of March, 2002

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan, Mortgage Loan Officer



Handwritten initials

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

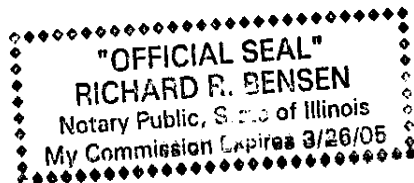
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 4th day of March, 2002



Richard R. Bensen, Notary Public



0020413452

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007821245 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 41 IN WINNETKA DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF OAK STREET WITH THE EAST LINE OF POPLAR STREET; THENCE EAST ON THE SOUTH LINE OF OAK STREET 100 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF POPLAR STREET 96.40 FEET FOR A POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE OF OAK STREET 25 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF POPLAR STREET 24 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF OAK STREET 75 FEET TO THE EAST LINE OF POPLAR STREET; THENCE SOUTH ON THE EAST LINE OF POPLAR STREET 66.60 FEET TO A POINT 187 FEET SOUTH OF THE SOUTH LINE OF OAK; THENCE EAST ON A LINE LINE 187 FEET SOUTH OF THE SOUTH LINE OF OAK STREET 100 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF POPLAR STREET 90.60 FEET TO THE POINT OF BEGINNING, SAID WINNETKA BEING A SUBDIVISION OF CHARLES E. PECK OF THE NORTHEAST 1/4 OF SECTION 20, AND NORTH FRACTIONAL QUARTER OF A FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

0020413452