UNOFFICIAL COP 13491

3073/0157 54 001 Page 1 of 2002-04-11 11:03:57 23.50 Cook County Recorder



LOAN # 4378766 SU

02-28-404-010-1000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM JNTO

BRADFORD D VON SYDOW

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 7, 2000 RECORDED APRIL 18, 2000 IN THE COUNTY RECORDERS OFFICE OF COOK DOCUMENT 00270752 PREMISES THERIN DESCRISED, SITUATED IN THE COUNTY COOK AS FOLLOWS TO

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK S.B.SUCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 12TH DAY OF DECEMBER, 2001.

ATTEST:

CHARTER ONE SANK F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARAEPED SAYINGS BANK, S/B/M TO

BÉN'ERLY BANK?

BETSY S. EVERHART **AUTHORIZED SIGNER**

ANGELLA H. BLAND **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 12TH DAY OF DECEMBER, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGESLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H.

BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY MAND AND OFFICIAL SE

SUSAN LIPOSCHAK NOTARY PUBLIC COMMISSION EXPIRES: A JOUST 31,2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294-3744

Send_lo

mail to Brodford von Sydow Ave Pollotine, Il 60067

Milliam D. LIPOO

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LOAN # 4378766 SL LEGAL DESCRIPTION

LOT 10 IN EAST PERGRINE LAKE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 24, 1998 AS DOCUMENT 98540601 IN COOK COUNTY, ILLINOIS.

0020413491