

UNOFFICIAL COPY

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3073/0199 54 001 Page 1 of 2
2002-04-11 12:02:27
Cook County Recorder 23.50



[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **March 13, 2002**, executed by
Susan L. Klein and James S. Klein, Married to Each Other

*L
sw*

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060

0020413533 a corporation
and whose principal place

and recorded in Liber page(s) **COOK** County Records.
State of **ILLINOIS** described hereinafter as follows:

LOT 71 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-12-310-009

**859 North Williams Drive
PALATINE, ILLINOIS 60074**

FIRST AMERICAN TITLE

ORDER # *LAR 109776*
2074

Investor Loan Number: 3824631

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 Fax 616-791-1131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Carol Harper

By: **Carol Harper**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

On **March 13, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

before me, the undersigned, a Notary Public in and for

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann

Notary Public:

My Commission expires:

PREPARED BY: **Brenda Hoffmann**

OFFICIAL SEAL
BRENDA HOFFMANN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/20/04

AND WHEN RECORDED MAIL TO:
Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060