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UNOFFICIAL COPY

0020413689

2002-04-11 08:46:18
Cook County Recorder 23.50

This Instrument Prepared By:

and
↓



0020413689

After Recording Return To:

MBC MORTGAGE
6817 W 167TH STREET
TINLEY PARK, ILLINOIS
60477

4292397 611-DMT 2/2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

GIT

LOAN NO. 218272

2/CE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 2002 executed by TOM A GIUNTA, AN UNMARRIED MAN

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS 60477

and recorded as Document No. **20413688**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 19-34-427-023
Commonly known as: 8627 S TRIPP AVENUE, CHICAGO, ILLINOIS 60652
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MBC MORTGAGE, A CORPORATION

On 3-22-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHEN PALLOTTO

Stephen Pallotto
By: STEPHEN PALLOTTO
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Melissa Shantz
Witness: MELISSA GHANTZ

Notary Public *[Signature]* Cook County,

My commission Expires: 11/2005



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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ORDER NO.: 1301 - 004292397
ESCROW NO.: 1301 - 004292397

1

STREET ADDRESS: 8627 S. TRIPP

CITY: CHICAGO

ZIP CODE: 60652

COUNTY: COOK

TAX NUMBER: 19-34-427-023-0000

Property of Cook County Clerk's Office

Exhibit "A"

LEGAL DESCRIPTION:

LOT 29 IN L. WOLF'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 13, 14, 15 AND 16 IN BLOCK 12 AND LOTS 13, 14, 15 AND 16 IN BLOCK 13 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3) IN COOK COUNTY, ILLINOIS

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