

UNOFFICIAL COPY

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3078/0137 18 001 Page 1 of 2
2002-04-11 09:49:21
Cook County Recorder 23.50

1st AMERICAN TITLE order #

LAR 110386
W. Ziegler



0020413696

Prepared by & return to:

Castle Bank N.A.
606 Countryside Center
Yorkville, IL 60560

ASSIGNMENT OF MORTGAGE

02070041

2/30

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and
, executed by
interest of the undersigned in and to a certain Note dated 03/20/02
JOHN HUGHES, MARRIED TO RENATA HUGHES

20413695

in face amount of \$ 180,000.00 secured by Mortgage dated 03/20/02 and
recorded in COOK County as document number

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 5038 W. BERTEAU AVE CHICAGO, IL 60641

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
REGIONAL PRESIDENT this 20th day of March
2002 . Castle Bank N.A.

BY: *Stan J Free*
STAN J FREE
REGIONAL PRESIDENT

STATE OF ILLINOIS)
COUNTY OF Kendall)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
STAN J FREE, personally known to me to be the REGIONAL PRESIDENT
of Castle Bank N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledge that as such
STAN J FREE signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of March, 2002
Commission expires: 11/20/2002

Bonnie Weeks
Notary Public



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Property of Cook County Clerk's Office

NOTARY PUBLIC, STATE OF ILLINOIS
BRYAN L. WOODS
OF THE STATE OF ILLINOIS

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOHN HUGHES

Property Address: 5038 W. BERTEAU AVE
CHICAGO, IL 60641

Loan No.: 02070041
Date: March 20, 2002

Property Description:

LOT 26 IN GARDNER'S SIXTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



-4034 (0002)

MW 02/00

VMP MORTGAGE FORMS - (800)521-7291

2/00

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