

SATISFACTION OF MORTGAGE



0020413887

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:7810144926

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK J MILLER JR & PATRICK MILLER SR AKA PATRICK J MILLER SR & JAMES P MILLER**

to **AMBANC MORTGAGE INC** bearing the date 02/16/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0010144279

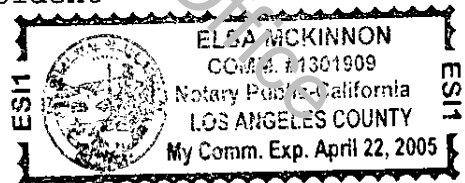
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:3019 N KENMORE AVE CHICAGO, IL 60657
PIN# 14-29-210-012

dated 03/06/02
FIRSTSTAR BANK, N.A.

By: *Urban Roman* Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/06/02 by Urban Roman the Vice President of FIRSTSTAR BANK, N.A. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*S-4
P-2
M-4*

UNOFFICIAL COPY

EXHIBIT 'A'

7810144926

LOT 32 IN BLOCK 8 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEE'S
SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office