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2002-04-11 15:19:05

Cook County Recorder

25.50

0020414155

Loan Number: 28507366 \_\_/

Prepared by:
Kathleen Easterday
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Joseph Galullo

1516 S Wabash Ave Unit 606 Chicago, IL 60605

Prepared by:
Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the 1.debtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Joseph Galullo , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/07/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/09/2000 in Deed Book 1893 of records, Page 0514, Auditor's File No./Document No. 00168446. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

"SEE EXHIBIT A"

Property Address: 1516 Swabash Avenue, Chicago, IL 60605

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03 04/2002.

Bank of America, N.A., a national banking association

By: Susan A.D. Corrigan, Vide President

5-4 Pmy

State of New York, County of 'Erie

The foregoing instrument was acknowledged before me on 03/04/2002 by Susan A.D. Corrigan, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Marla J Naab

Maria J Naab // Notary Public, New York

Qualified in Erie County

Commission Expires: July 16, 2003



## UNOFFICIAL COPY

Property of Coop Couling Clerk's Office

## Exhibit A

Bank of America Loan Number: 28507366

PARCEL 1:

00168446

LOT 6 (EXCEPT THE WEST 10 FEST TAKEN FOR ALLEY) IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE MORTHWEST PRACTIONAL 1/4 OF SECTION 12. TOWSHIP 19 MORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JARCEL 3:

Lor 3 (EXCEPT THE WEST 18 FRET TAKEN FOR ALLEY) IN BLOCK 25 IN THE ASSESSORS DIVIDION OF THE MURTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, IN COOK

PARCEL 3:

THE SOUTH 8.7 FELT OF LOT 2 (EXCEPT THE WEST 19 FEET THERROF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FIET THEREOF) IN BLOCK 25 IN ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDI N. IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE MORTHNEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 MORTH, RANGE 14, EAST OF THE THIRD P'ENCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST LINE OF WARASH AVE. OF AT A POINT 567.7 FEET NORTH OF TRE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND JUMNING WORTH 55 FEET; THENCE MEST 170 1/2 PEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY: THENCE SOUTH 55 FRET; THENCE EAST TO THE PLACE OF BLGINNI'S EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 1998 AS DOCUMENT NUMBER 08114042, AND A AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON