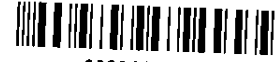


UNOFFICIAL COPY

0020414159

2078/0157 53 001 Page 1 of 2
2002-04-11 15:23:21

Cook County Recorder 23.50



0020414159

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0700056411

Index: 381060

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	SIRAJ E. BHANPURI AND FATEMA S. BHANPURI
Original Mortgagee:	BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
Original Loan Amount:	\$70,500.00
Property Address:	9382 N HAMLIN, DES PLAINES, IL 60016
Date of DOT:	12/3/86
Date Recorded:	1/26/87
Doc. / Inst. No:	87048147
PIN:	09-15-218-079
Legal:	THE SOUTH 1/2 OF LOT 2 IN WEST OAKS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of February 2002 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Carlton B. Johnson
First Vice President



* 0 7 0 0 8 5 6 4 1 1 *

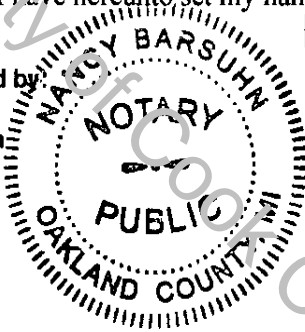
Handwritten notes:
STEWART
DOZA

STATE OF Michigan
COUNTY OF Oakland

On this the 23rd day of February 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Nancy Barsuhn
Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003

County Clerk's Office



• 8 7 8 8 8 5 6 4 1 1 •