UNOFFICIAL C 307 to 18 21 001 Page 1 of 2 2002-04-11 08:52:00

Cook County Recorder

23 50

RELEASE OF MORTGAGE

OR TRUST DEED

LOAN NO.: 0604048290

0020414177

DRAFTED BY:
TAKITA FOSTER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: Ellen Kamp 2654 W Medill #103 Chicago, IN 60647

ELLEN KAMP, AN UNMARRIED WOMAN

Chicago, $I^{\prime\prime}$, 50647 In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

as Mortgagor, and recorded on 09/18/98 as document number DOC# 98835624 in the Recorder's Office of COOK County, now held by STANDARD FEDERAL BANK, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 2654 W Medill ! 103, Chicago IL 60647

PIN Number 13362010331003 PIN Number

The undersigned hereby warrants that it has rull right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 25, 2002

Standard Federal Bank, a federal savings bank

P. ROBERTS

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on March 25, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Ctary Public

PY111 026 P27

JANE L. SCHAYES

Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

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LEGAL DESCRIPTION

PARCEL 1: UNIT 103 IN MEDILL STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 TO 15 INCLUSIVE IN BLOCK 1 IN C.E. WOOLEY'S SUBDIVISION OF 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95738626, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE LYCLUSIVE RIGHT TO THE USE OF P-103, A LIMITED COMMON ELEMENT AS Of County Clarks Office DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95738626.

13-36-201-033-1003 PIN: