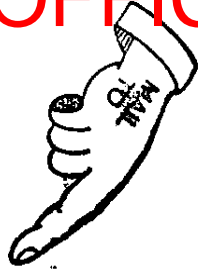


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3077/0111 21 001 Page 1 of 3
2002-04-11 10:32:23
Cook County Recorder 25.50

When recorded mail to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Attn: Mindy Marzec
Doc ID #: 00006458362005N



PARCEL NO.:

LOAN NUMBER: G0108201

13-02-117-003

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2260 Butler Pike, Suite 350, Plymouth Meeting, PA 19462, does hereby grant, sell, assign, transfer and convey, unto

Countrywide Home Loans, Inc.

a corporation organized and existing under the laws of address is

(herein "Assignee"), whose

1800 Tapo Canyon Road, Simi Valley, CA 93063

, A certain Mortgage dated 9/14/01, made and executed by MICHAEL W. PETERSON AND DELIA ARROYO-PETERSON, whose address is 6149 NORTH KILBOURN AVENUE, CHICAGO, IL 60646,

To and in favor of Wilmington National Finance, Inc. upon the following described property situated in COOK County, STATE OF ILLINOIS:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY-NINE THOUSAND AND xx 00/100 (\$279,000.00)

Rec. 11/01/01

which Mortgage is of record in Book, Volume, or Liber No. at page

(or as No. *0011022020*) of the

records COOK County, STATE OF ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*5 2/3
P 3
M 1*

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-19-01

Wilmington National Finance, Inc.

Witness

Barbara [Signature]

Witness

[Signature]

Attest

Seal:

(Assignor)

By:

[Signature]
Carl J. Messina, Jr.
VP, Secondary Marketing

Commonwealth/State of Pennsylvania
County of Montgomery

On this the 19th day of Oct, 2001 before me,

Stephen DeBlasio, the undersigned officer, personally appeared Carl J. Messina, Jr. who acknowledged himself to be the VP, Secondary Marketing of Wilmington National Finance, Inc., a corporation, and that he, as such VP, Secondary Marketing, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as VP, Secondary Marketing.

In witness whereof I hereunto set my hand and official seal

[Signature]

Notarial Seal
Stephen G. DeBlasio, Notary Public
East Norriton Twp., Montgomery County
My Commission Expires Jan. 19, 2004
Member, Pennsylvania Association of Notaries

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LEGAL DESCRIPTION

LOT 445 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-03-117-003

Property of Cook County Clerk's Office