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0020414221

307/0062 21 001 Page 1 of 2

2002-04-11 09:20:39

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020414221

Loan No. 00000001503731729

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ramon Villanueva, Married To Juana Villanueva, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 31, 1999, and recorded on January 7, 2000, in Document 00017529 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#24254160200000 ALL OF LOT 1 AND THE NORTH 7 FEET OF LOT 2 IN BLOCK 2 IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 ACRES AND EXCEPT THE CHICAGO CENTRAL RAILROAD RIGHT OF WAY AND DEPOT GROUNDS), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12500 S HIGHLAND AVE, BLUE ISLAND, IL, 60406-0000

Witness my hand and seal February, 13, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks
Lakesha Brooks
Vice President



Handwritten signature and date: 2/13/02

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Faint, illegible text, possibly a header or title block, located at the top of the page.

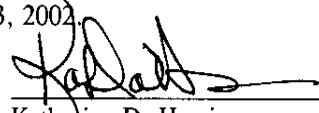
Property of Cook County Clerk's Office

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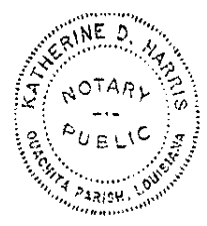
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 13, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Jacqueline L Holmes
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001503731729

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

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