

UNOFFICIAL COPY

0020414358

3680/0049 27 001 Page 1 of 2

2002-04-11 09:33:23

Cook County Recorder

23.50

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB. IL 60115
MIN #:



0020414358

AP# HLBMCAM0202
LN# 621356699

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
777 E EISENHOWER PARKWAY, ANN ARBOR, MI 48108

undersigned in and to that certain Real Estate mortgage dated 03/20/02, all the rights, title and interest of
MICHAEL A. MCCAULEY and KARYN E. MCCAULEY, HUSBAND AND WIFE, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on March 20, 2002, and recorded in Book/Volume No.

page(s), as Document No.

Cook

County Records, State of Illinois

on real estate legally described as follows:

LOT 38 IN BLOCK 29 IN FIRST ADDITION TO RAVENSWOOD MONOR, A
SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
BETWEEN MANOR AND FAIRFIELD AVENUE AND THE SANITARY DISTRICT RIGHT
OF WAY REFERENCE BEING HAD TO PLAT THEREOF RECORDED JULY 17, 1909
AS DOCUMENT 4407697 IN COOK COUNTY, ILLINOIS.
~~13-13-219-02212-13-219-022~~

FIRST AMERICAN TITLE

110481

Commonly Known As: 2730 W SUNNYSIDE, CHICAGO, IL 60625

ISC/*ASM**//0494-L

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Property of Cook County Clerk's Office

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LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DEKALB

On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



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