Top of the second

UNOFFICIAL CONTRACTOR 101 Page 1

2002-04-11 11:07:59

Cook County Recorder

25.50

WARRANTY DEED

3/1

131-791699

8958

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 0020414458

THIS INDENTURE, made and entered into this Z-2day of MARCH 2002, by and between Mel Martinez. Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SHARON WILSON, 7052 S. MORGAN, CHICAGO, IL 60621, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 12144 WALLACE, CHICAGO, IL 60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 66 L).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations; conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate, that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

2

J13234

1 TO 1 1 1 PO- 1008

Proberty of Cook County Clark's Office

UNOFFICIAL COPY 4458

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	$X (\forall)$
$\Lambda \cdot \mathbb{C}$	By an Yusinoun
- Mystatus	
	Urban Development, an agency of the United
1000	States of America.
	States of American
(%)	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
2/25/02 Pet	
Date Buyer, Seller	or Representative
23,11,21	
STATE OF CALIFORNIA	O _Z
) SS.
COUNTY OF <u>ORANGE</u>	
Before me, the undersigned, a Notary Fublic in and for the State and County	
aforesaid, personally appeared	JAN PRUSINCWSKI , who is
personally well known to me and kn	own to me to be the daly appointed, Attorney-In-Fact,
and the person who execu	
date 2/22, 2002, by virtue of the above cited authority and acknowledged,	
the foregoing instrument to be his/her free act and deed as Attorney In-Fact for the Secretary	
of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
·	$\mathcal{L}_{\mathcal{L}}$
Witness my hand and officia	al seal this day of MARCH, 2002.
The state of the s	
BARBARA A. BAN	10071
Commission # 12 Notary Public — Co	NOTARY PUBLIC
Orange Cour	ı i y 【
	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	(1.001
140 S. Dearborn, Suite 1610	Sharon Wilson
Chicago, Illinois 60603	
	12144 WALLACE

CHICAGO, II. 60628

UNOFFICIAL COPY 14458

LOT 18 IN BLOCK 33 IN WEST PULLMAN, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ AND THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-28-119-035
C/K/A 12144-WALLACE, CHICAGO, IL 60628