

UNOFFICIAL COPY

RELEASE DEED

0020415009

3084/0100 45 001 Page 1 of 2
2002-04-11 09:27:16
Cook County Recorder 23.00

MAIL TO:

Julie A. Fox
520 W. Huron St. #205-PU29
Chicago, IL 60610



I L O 221937 J C T I

29

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Julie A. Fox, an unmarried woman, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever She may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of December, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 09156970, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNITS 205 AND PU-29, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 09066736 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-21, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09066756.

Tax # 17-09-118-014-1021

Permanent Index Number(s): UNDIVIDED

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 520 W. Huron St. #205-PU29, Chicago, IL 60610

Dated this 19th day of March, 2002

Barbara McDonald (SEAL)
Barbara McDonald, Assistant Vice President
Mechelle Dunagan (SEAL)
Mechelle Dunagan, Mortgage Loan Officer

BOX 333-CTI

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

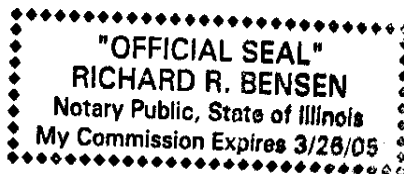
Given under my hand and seal this 19th day of March, 2002

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of March, 2002



Richard R. Bensen, Notary Public



20415009

Property of Cook County Clerk's Office