

UNOFFICIAL COPY

Prepared By:

HOME EXPRESS MORTGAGE CORP.
1337 WEST WRIGHTWOOD
CHICAGO, ILLINOIS 60614

0020415022

3084/0113 45 001 Page 1 of 2
2002-04-11 09:32:03
Cook County Recorder 23.00

and When Recorded Mail To

OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1367761

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 2002
executed by DANIEL J. WALKER, A MARRIED MAN AND
JENNIFER S. WALKER, HIS WIFE
to HOME EXPRESS MORTGAGE CORP.

20415021

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1337 WEST WRIGHTWOOD
CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 602 VINE AVENUE, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On MARCH 27, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEVIN J. COGAN
known to me to be the PRESIDENT

and MICHAEL PARILLA
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

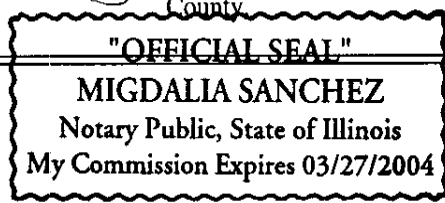
Notary Public Migdalia Sanchez
County _____

Kevin J. Cogan
By: KEVIN J. COGAN
Its: PRESIDENT

Michael Parilla
By: MICHAEL PARILLA
Its: VICE PRESIDENT

Witness: _____

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

NW6139016 Mundell CTC \$013

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10-2-2011

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STREET ADDRESS: 602 VINE

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-35-404-011-0000

LEGAL DESCRIPTION:

LOT ONE (1) IN BLOCK (2) TWO IN GILLICK'S RIDGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 35 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

20415022

Property of Cook County Clerk's Office