

Prepared By:

B. OVERHOLT
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

0020415028

3084/0119 45 001 Page 1 of 3
2002-04-11 09:33:22
Cook County Recorder 25.00



and When Recorded Mail To

MIDWEST BANK
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3393515

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS

1800 TAPO CANYON, MSV-79
SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 2001
executed by MIDWEST BANK AND TRUST CO AS SUCCESSOR TO MIDWEST TRUST SERVICES, INC. AS TRUSTEE UNDER TRU
AGREEMENT DATED OCTOBER 19, 1999 AND KNOWN AS TRUST NUMBER 99-1-7585
to MIDWEST BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. , Page(s) , as Document No.

0011205787 COOK

described hereinafter as follows: (See Reverse for Legal Description)
County Records, State of ILLINOIS

Commonly known as 1405 WEST HENDERSON STREET - #2W, CHICAGO, ILLINOIS 60657

P.I.N. : 14-20-321-054-1004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

MIDWEST BANK

On DECEMBER 10, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

James L. Freeland
known to me to be the Vice President
and

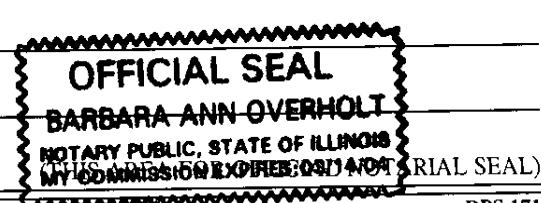
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Barbara Ann Overholt
County,

My Commission Expires

James L. Freeland
By: James L. Freeland
Its: Vice President

Mary T. Fitzmaurice
By:
Its:
Witness: Mary T. Fitzmaurice



BOX 333-CTI

CTI
#7968303
7968303 NA mc/bk
all

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UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

14-20-321-054-1004

Property of Cook County Clerk's Office

20415028

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

3393515

BOOK 232-11

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007968303 HL

STREET ADDRESS: 1405 W HENDERSON STREET

UNIT 2W

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-321-054-1004

LEGAL DESCRIPTION:

UNIT NUMBER 2-W IN THE 1401-1405 W. HENDERSON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 19 IN BLOCK 2 IN SICKEL AND HUFFMEYER'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97211748; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

THE (EXCLUSIVE) RIGHT TO USE OF PS-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97211748.

PROPERTY OF Cook County Clerk's Office
2015028