

UNOFFICIAL COPY

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3084/0120 45 001 Page 1 of 2  
2002-04-11 09:33:35  
Cook County Recorder 23.00

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:11241902



The undersigned certifies that it is the present owner of a mortgage made by **ANDREW R. ADAMS & KATHLEEN A MCCULLOUGH** to **FIRST CHICAGO NED MORTGAGE COMPANY** bearing the date 09/29/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99937829. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

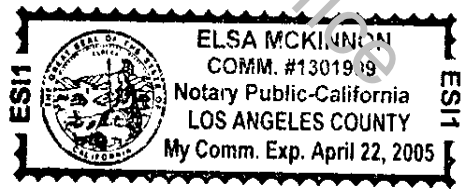
2  
CE

SEE EXHIBIT A ATTACHED  
known as: 2040 W WARNER #304 CHICAGO, IL 60618  
pin#SEE ABOVE

dated 05/17/01  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for HomeSide Lending, Inc.

By: Jorge Tucux Vice President

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me on 05/17/01  
by Jorge Tucux the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Eln  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DM 1102D

BOX 333-CTY

7915443  
7915443  
WESBCE NA  
1/11/01

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STREET ADDRESS: 2040 WEST WARNER UNIT #304

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-18-320-040-1010

+ 14-18-320-040-1021

**LEGAL DESCRIPTION:**

UNITS 304 AND GP-H IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99768459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office  
20415029